

**AGENDA  
REGULAR MEETING  
CITY COUNCIL  
CITY OF MAUMELLE  
FEBRUARY 6, 2012  
6:00 PM  
CITY HALL**

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

The City of Maumelle welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.

**3. SPECIAL GUESTS AND ANNOUNCEMENTS**

**4. APPROVAL OF MINUTES –JANUARY 17<sup>TH</sup> REGULAR MEETING**

**5. PUBLIC COMMENT**

During Public Comment, issues **NOT** on the agenda may be addressed. Public comments concerning items on the agenda will be allowed when that item is discussed by the Council. Anyone wishing to make a comment must fill out the provided form and present it to the City Clerk. In the interest of time comments will be limited to three (3) minutes. **This privilege may be revoked by the Mayor in the case of inappropriate language or comments.** Any public member shall first state his or her name and address, followed by a concise statement of the person's position or concern. **All remarks shall be addressed to the Mayor or the Council as a whole, not to any particular member of the Council.** No person other than the Council members and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor.

**6. FINANCIAL STATEMENT REVIEW (second meeting of each month)**

**7. PROCEDURAL MOTION**

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

A. Planning Commission Appointments

1. Mike Fisher      2. Robin Green      3. Benjamin Boorman

B. Resolution 2012-03 Refinancing Franchise Fee Bonds

**Mayor Watson**

With no objections, Mayor Watson may call for the reading of the resolution declaring the intent of the City of Maumelle to make certain expenditures toward the refunding of certain outstanding bonds to produce debt service savings and to reimburse itself for such expenditures. **A MOTION IS IN ORDER.**

- C. Resolution 2012-04 Amending the 2012 General Fund Budget **Mayor Watson**  
With no objections, Mayor Watson may call for the reading of the resolution amending the 2012 General Fund Budget to appropriate CIP escrowed funds for the purchase of a server and backup solution for the City of Maumelle. A MOTION IS IN ORDER.
- D. First Reading Ordinance 796 Amending the Current Land Use Map **Mayor Watson**  
With no objections, Mayor Watson may call for the first reading of the ordinance amending the current land use plan map. NO ACTION IS REQUIRED.
- E. First Reading Ordinance 797 Amending the Current Zoning Map **Mayor Watson**  
With no objections, Mayor Watson may call for the first reading of the ordinance amending the current zoning map. NO ACTION IS REQUIRED.

**10. MAYOR'S COMMENTS**

- A. Ribbon Cutting at Academics Plus Charter School

**11. PLANNING COMMISSION REPORT (following each PC meeting)**

**12. ALDERMEN'S COMMENTS**

**13. CITY ATTORNEY'S COMMENTS**

**14. CITY CLERK'S COMMENTS**

**15. FYI**

- A. Building Permits Report
- B. Sales Tax Reports

**16. ADJOURNMENT**

**MINUTES  
REGULAR MEETING  
CITY COUNCIL  
CITY OF MAUMELLE  
JANUARY 17, 2012  
6:00 PM  
CITY HALL**

Mayor Watson called the meeting to order at 6:00 p.m. with seven members present. Alderman Anderson was absent.

City Clerk Clausen gave the Invocation and led the Pledge of Allegiance.

**SPECIAL GUESTS AND ANNOUNCEMENTS**

JaNan Davis announced that Maumelle's Relay for Life had won an All American award for their 2011 Relay. Sherri Jones, from the American Cancer Society, was in attendance to present the award. Mayor Watson accepted the award on behalf of the City and noted all of the effort that went into the event.

Mayor Watson announced awards Maumelle received at the Arkansas Municipal League conference. He noted that we again won the Volunteer Community of the Year Award. He also noted that he and Aldermen Saunders and Hogue had completed the ARML certification program for local elected officials.

**MINUTES—January 3, 2012**

Alderman Johnson moved to approve the minutes of the January 3<sup>rd</sup>, 2011 meeting. Alderman Brainerd seconded the motion and it passed unanimously by all in attendance.

**FINANCIAL STATEMENT REVIEW**

Alderman Stell asked for clarification on why several expense line items were under budget. Mayor Watson stated that much of it was due to vacant staffing positions and the he would look into other contributing factors.

Alderman Stell moved to approve the financials. Alderman Ladner seconded the motion and it passed unanimously by all in attendance.

**PROCEDURAL MOTION**

Alderman Brainerd moved to have all ordinances and resolutions read by title only. Alderman Ladner seconded the motion and it passed unanimously by all in attendance.

**ORDINANCE 795 DISSOLVING AN IMPROVEMENT DISTRICT**

With no objections, Mayor Watson called for the first reading of the ordinance dissolving a municipal property owners improvement district for the Edgewater II subdivision. The City Clerk gave the reading.

Alderman Ladner moved to suspend the rules and have the second and third reading of the ordinance. Alderman Saunders seconded the motion and it passed unanimously by all in attendance. The City Clerk gave the readings.

Alderman Ladner moved to approve the ordinance. Alderman Stell seconded the motion and it passed unanimously by all in attendance.

#### **RESOLUTION 2012-01 AMENDING THE 2012 GENERAL FUND BUDGET**

With no objections, Mayor Watson called for the reading of the resolution amending the 2012 General Fund Budget to appropriate CIP escrowed funds for the purchase of exercise equipment. The City Clerk gave the reading.

Alderman Stell moved to approve the resolution. Alderman Ladner seconded the motion and it passed unanimously by all in attendance.

#### **RESOLUTION 2012-02 AMENDING THE 2012 GENERAL FUND BUDGET**

With no objections, Mayor Watson called for the reading of the resolution amending the 2012 General Fund Budget to appropriate CIP escrowed funds for the purchase of a pick-up truck. The City Clerk gave the reading.

Alderman Stell moved to approve the resolution. Alderman Saunders seconded the motion and it passed unanimously by all in attendance.

#### **FAMILY FEST CONTRACT EXTENSION**

Alderman Brainerd stated that he felt that this had been a good event and would like to extend the contract for three years.

Alderman Stell asked about the success of the event and if we had considered using other sources. He stated that he wanted some time to look at this and allow for input.

Alderman Ladner also asked about attendance.

Butch Stone, Family Fest promoter, stated that attendance averaged around 2000 people and that it was a good event for families.

Mayor Watson stated that the initial even had been a big success and that we have had varied levels of success since that time. He noted that the City had relinquished their portion of the proceeds from the event in order to have Mr. Stone remove the admission charge.

Alderman Stell moved to defer the issue until the next Council meeting. Alderman Ladner seconded the motion.

Alderman Brainerd stated that people enjoy the event and that it had been a success.

Alderman Hogue stated that she had been and that the kids really have fun.

Alderman Johnson stated that the people have already spoken by attending the event.

Alderman Stell's motion to defer failed with Aldermen Ibbotson, Hogue, Johnson and Saunders voting no.

Alderman Hogue moved to extend the contract for an additional three years and allow the event to be in April or May. Alderman Ibbotson seconded the motion and it passed with Alderman Stell abstaining from voting.

**MAYOR'S COMMENTS**

Mayor Watson noted the passing of Planning Commissioner Wallace Wyeth. He stated that Mr. Wyeth had served his community for over 25 years.

Mayor Watson stated that around 500 people had attended the Dillard's job fair. He also noted the new City newsletter and stated that you could sign up by contacting Courtney Decker in his office.

**ALDERMEN'S COMMENTS**

Alderman Brainerd stated that the Maumelle High School wrestling team had finished second in a recent tournament.

**ADJOURNMENT**

Alderman Stell moved to adjourn the meeting. Alderman Ladner seconded the motion and it passed unanimously by all in attendance.

Mayor Watson adjourned the meeting at 6:48 p.m.

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MAYOR MICHAEL WATSON

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CITY CLERK JOSHUA CLAUSEN

**APPROVED**

February 6, 2012.

January 26, 2012

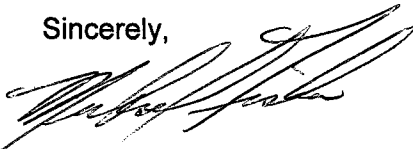
City of Maumelle  
Honorable Mike Watson, Mayor  
550 Edgewood Drive  
Maumelle, Arkansas 72113

Dear Mayor Watson,

Please accept this letter and attached resume for consideration and reappointment to Position 7 of the Maumelle Planning Commission.

I have enjoyed serving these past ten-years and believe that I can continue to contribute for another term.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Fisher", written in a cursive style.

Michael Fisher

**MICHAEL FISHER**  
8 Ophelia Cove  
Maumelle, Arkansas 72113

(501) 771-6250 - Day

(501) 851-9674 - Home

Degree: BBA, 1968 Midwestern State University, Wichita Falls, Texas

Banking Schools: Commercial Lending 1975  
Stonier Graduate School of Banking 1977— 1978  
ABA Community Bank CEO Program 1980

North Little Rock, Arkansas

1998 to National Bank of Arkansas  
Present Lending  
Executive Vice President

Duties include: Overall management and supervision of the Bank's lending function. I serve as a member of Bank's Executive Management Committee, Director's Loan Committee and Secretary of the Board of Directors.

Maumelle, Arkansas: (Outside Activities)

Maumelle Planning Commission – 12-02 to present	North Little Rock Chamber – Member Services Committee
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Fort Smith, Arkansas

1996 to River Valley Bank and Trust  
1998 Lending  
Senior Vice President

Duties include: Commercial and Real Estate lending, Business Development and chairman of the bank PC Committee. Joined the Bank as Senior Vice President and a Member of Senior Management. Helped in developing and implanting plans to get the Bank out from under a Cease and Desist Order from the Regulatory Agency. Action plan was successful.

1994 to Self Employed  
1996

Financial consulting to business in the Forth Smith area. Helped setup and start a new business, Sun Belt Business Brokers. Obtained Real Estate license.

1985 to City National Bank, Fort Smith, Arkansas  
1994 Lending Division  
Senior Vice President

Supervised eleven officers in Commercial loans, Installment loans and Loan Accounting. Chairman of Directors Loan and Discount Committee and Loan Officer Committee. Member of the following standing committees: ALCO, CRA/Compliance, Personnel and Management. Monitored Laws and Regulations and implemented changes to Loan Policy as required. Responsible for loan asset quality and adequacy of reserve for loan loss. Monthly presentation to Board on Division and Discount Committee activities. Serviced a loan portfolio and active in business development. Computer literate using Lotus, Professional Write, Time Value, DOS and Windows. Installed network system for local and remote printing of loan documents.

**Fort Smith, Arkansas: (Outside Activities)**

<b>Fort Smith Planning Commission (4 years)</b> Served as Chairman my last year	<b>American Cancer</b> Past President of the Board
<b>Community Reinvestment Task Force, City of Fort Smith</b>	<b>American Heart Association</b>
<b>Leadership Fort Smith - Alumni Board</b>	<b>Elizabeth McGill Foundation – Board of Directors</b>
<b>Belle Starr Foundation – Officer and organizing Board Member</b>	<b>Rotary Club – Board Member</b>

**Hobbs, New Mexico**

1983 to 1985            **MONCOR Bank, NA, Hobbs, New Mexico**  
Commercial Loans  
Executive Vice President

Member of the: Board of Directors, Management Committee, Executive Loan Committee and Funds Management Committee. At various times was responsible for the Consumer and Mortgage loan departments as well as Branches and Loan Policy. Bank's total assets \$325,000,000.

1979 to 1983            **Liberty National Bank, Lovington, New Mexico**  
President

Moved to Hobbs, New Mexico as part of the ownership team that purchased a problem Bank. Served as President and lead the bank a turned around and cleaned up. Bank's total assets \$75,000,000. Member of: Board of Directors and Chairman of Director's Loan Committee. Supervised senior management for main office and three branches. Directed the budget and planning function, investments, marketing and advertising for the bank. Implemented an ALCO program utilizing a microcomputer. Developed a computer based reporting system for monthly Board Reports. Total assets of the bank doubled during my tenure.

**Hobbs, New Mexico: (Outside Activities)**

<b>State Board of Finance (2 terms)</b> Appointed by Governor and confirmed by State Senate	<b>College of the Southwest - Board of Trustees</b>
<b>New Mexico School of Banking - Board of Trustees</b>	<b>Board of Directors - Hobbs Junior Achievement and Hobbs Boys Club</b>
<b>Industrial Development Board</b>	<b>New Mexico Bankers Association</b> Chaired several committees
<b>Rotary Club</b>	

**Wichita Falls, Texas**

1976 to 1979            **American National Bank, Wichita Falls, Texas**  
President

Bank's total assets \$7,500,000. Recruited by organizing directors to be President and CEO. While in organization recruited management team; prepared budgets, projections and comptroller reports; wrote loan and personnel policies; and supervised bank stock offering. After Bank opened in November 1976, supervised Lending, Marketing and Advertising, Investments and preparation of Monthly Board Reports. Bank began making a profit before the end of the second year of operations.

1972 to Southwest National Bank, Wichita Falls, Texas  
1976 Lending  
Vice President and Cashier

Bank's total assets \$20,000,000. Responsible for Bank's operations including: preparation of call reports, personnel policy, hiring and Salary Review Committee. In 1974, became a Loan Officer with emphasis on Commercial Loans. Primarily handled residential construction loans, with additional responsibilities in business development and supervision of Loan Window. Member of Loan and Discount Committee and Secretary to the Board of Directors.

1966 to Parker Square State Bank, Wichita Falls, Texas  
1972 Data Processing  
Assistant Vice President

Bank's total assets \$25,000,000. Began work as a part time teller while attending college. Transferred to Data Processing as a programmer when the Bank's first computer was installed. In July 1968 was made an Officer of the Bank and head of the Data Processing Department. Duties included: staffing, scheduling, policy planning and coordinating with other operating departments. In May 1970, completed conversion of all Bank applications to a new computer system. Also, marketed the Bank's computer applications and sold them to other Banks.

Prior to Wichita Falls, Texas  
1979

Served in the US Air Force with last duty station in Wichita Falls, Texas. Completed college at Midwestern State University and began my banking career in Wichita Falls. Accomplishments included complete conversion from a manual to computer processing system and starting a new charter Bank as its President.

**Wichita Falls, Texas: (Outside Activities)**

<b>Data Access Advisory Control Board – City of Wichita Falls</b>	<b>Parks Board – City of Wichita Falls</b>
<b>Data Processing Management Association - Director and President</b>	<b>Rotary Club</b>

**Joshua Clausen**

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**From:** Robin Green <robtod@sbcglobal.net>  
**Sent:** Thursday, January 26, 2012 7:26 AM  
**To:** Joshua Clausen  
**Subject:** Planning Commission Open Position  
**Attachments:** Robin Green's Resume 1.doc

Joshua,

I would like to re-apply for the open position with the Maumelle Planning Commission. Please find a copy of my resume attached.

Thanks,  
***Robin Green***

# Robin Green

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171 Deauville Dr.  
Maumelle, AR 72113

(501)425-5530  
robtod@sbcglobal.net

## **Education**

**University of Arkansas at Little Rock—Little Rock, AR**

B.S.—Construction Management, Graduation May 2007

## **Activities and Leadership**

**Sigma Lambda Chi, Delta IV Chapter President August 2006- May 2007**

Responsible for member recruitment, induction activities, and fundraising.

**Associated Builders & Contractors Estimating Competition Team**

Team member in a competition, which involved print reading, full estimate, full schedule, site specific safety plan, and change requests. March 2006

**City Planning Commissioner**

Currently hold a position with the City of Maumelle Planning Commission

## **Professional Memberships**

Sigma Lambda Chi Honor Society

Phi Theta Kappa Honor Society

Golden Key Honor Society

## **Work Experience**

**Project Manager Assistant, 2011-2012**

Complete and deliver close out documents, set up job files, deliver plans and contract documents to jobsite, and assist project managers where needed.

**Project Coordinator, Treadway Electric, 2008-2009**

Coordinate electrical material between manufacturers and electrical contractors. Provide submittal documents, operation and maintenance manuals, and quoted additional items needed for my customers.

**Office Engineer, East-Harding, Inc., 2007-2008**

Processed change orders, request for information, and submittal documents. Assisted project managers by writing and issuing subcontracts, assisted in estimating, and delivered bid proposals. Other responsibilities included completing LEED Certified documentation for a project, completing and delivering close out documents, setting up a jobsite and files, and general office duties.

**Office Manager, Robert Green State Farm, 1999-2012**

Performed inside and outside sales to achieve monthly sales quotas. Past claims experience, along with my construction knowledge assist me daily in property inspections for insurance purposes.

10820 Hominy Lane  
Maumelle, AR 72113-6561  
January 31, 2012

Joshua Clausen, City Clerk/Treasurer  
City of Maumelle  
550 Edgewood Drive, Suite 590  
Maumelle, AR 72113-6907

Dear Mr. Clausen;

I understand that there is a volunteer opportunity with the City of Maumelle. Per your advertisements in past editions of The Maumelle Monitor, I wish to apply to serve on the Maumelle Planning Commission.

I have over five years' field work experience as a front-line, air pollution compliance inspector with the Arkansas Department of Environmental Quality. During that time I have performed numerous Title V, Synthetic Minor, and State Implementation Plan air permit inspections, attended stack tests/reviewed stack test results, and mediated complaints. My initial approach includes mentoring the regulated community vis-à-vis federal and state air permit requirements. While with the state, I've earned a Waste Water Operator license and obtained 40-hour OSHA training, with annual renewal training. In addition, I have received environmental training from the California Air Resources Board, Rutgers University, and at the University of Texas at Arlington.

I also served as the Environmental Manager for the Temple Inland gypsum wallboard manufacturing facility in West Memphis, Arkansas. Some of my duties included exhaust stack daily visual monitoring, annual stormwater sampling, wastestream management, and SARA (Superfund Amendments and Reauthorization Act) 312 and 313 annual reporting. In addition, I served as a member of my facility's Safety Committee, assisted in managing the BBS (Behavior Based Safety) program, was active in the Crittenden County Local Emergency Planning Committee, provided general supervision of housekeeping and grounds keeping, and performed bi-monthly reviews of outstanding environmental and safety work orders (Citrix/Maximo).

I have completed some graduate-level coursework. I have performed academic research for a highly respected, private educational institution. You will find additional educational and employment information as well as a listing of my publications located within my résumé.

I believe that my experiences and skills would add value to the Maumelle Planning Commission.

Sincerely yours,

Benjamin Boorman  
[bgboorman@hotmail.com](mailto:bgboorman@hotmail.com)  
901-219-0354 (cell)

# Benjamin Boorman

10820 Hominy Lane ▪ Maumelle, Arkansas 72113-6561 ▪ (901) 219-0354 ▪ bgboorman@hotmail.com

## work experience

Arkansas Department of Environmental Quality    North Little Rock, Arkansas  
2011 — present

- inspects permitted facilities in the district, mentoring plants on compliance
- responds to air pollution complaints, mediating disputes
- attends air emission (stack) tests, reviewing results

Arkansas Department of Human Services    West Memphis, Arkansas  
2009—2011

- served as a Program Eligibility Specialist for this busy state office
- screened Semi-Annual Reports for accuracy and veracity for SNAP – Supplemental Nutrition Assistance Program (Food Stamps)
- interacted with DHS clients; educating public on program requirements

Temple Inland Forest Products    West Memphis, Arkansas  
2007—2008

- served as the Environmental Manager for this busy manufacturing plant
- trained employees on environmental awareness to ensure regulatory compliance, creating PowerPoint and print training materials
- ensured compliance with environmental regulations, performing periodic facility inspections and tests, and maintaining databases
- accomplished significant plant environmental improvements, including... improved used-oil handling...overhauled stormwater system's outfall weirs and ditches...reduced leakage from trash compactor... implemented water conservation project...improved spill control for raw materials loading and unloading
- guided an active, innovative behavioral safety team, helping achieve a multi-year no-lost-time safety record; qualified as a Six Sigma 'green belt'
- managed hazardous materials and metal waste stream (stainless steel recycling resulted in additional \$20,000 revenue during first quarter 2008)
- conducted air emission monitoring and training for ten excursion points to ensure compliance with state and federal regulations
- reviewed policies and training materials, ensuring regulatory compliance
- conducted a bi-monthly review of outstanding environmental and safety work orders (Citrix/Maximo)
- supervised housekeeping and groundskeeping functions
- researched competitors' air permits to determine possible product output
- participated in Leading Safety Performance Indicators (LSPI) initiative
- active in Crittenden County Local Emergency Planning Committee
- performed numerous legal reporting functions, including annual stormwater sampling, Superfund Amendments and Reauthorization Act (SARA) §312 and §313 annual reporting

# Benjamin Boorman

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## work experience

Arkansas Department of Environmental Quality      West Memphis, Arkansas  
2002—2007

- inspected permitted facilities in the district, mentoring plants on compliance
- responded to air pollution complaints, mediating disputes
- attended air emission (stack) tests, reviewing results
- served in the wake of Hurricane Katrina, providing environmental monitoring in Louisiana, (October—November 2005)
- completed HAZWOPER 40-hour Hazardous Material Safety Training Course
- earned numerous certificates of training: Federal Reference Method 9, Inspection Procedures and Safety, Wastewater Treatment Operator, Continuous Emissions Monitoring Systems, and others

Walgreens      Memphis, Tennessee  
2001—2002

- served as Assistant Manager at a busy, full-size urban store, assisting the store manager with overnight operations
- supervised staff, planned and led stocking, inventory and record-keeping

Massachusetts Institute of Technology      Lexington, Massachusetts  
1994—2001

- served as technical assistant for MIT Lincoln Laboratory's Weather Sensing Group at its Memphis field site
- performed severe weather research to develop prediction software for aircraft
- promoted twice, from Technical Assistant level II to level IV
- authored and co-authored several scientific papers (listed separately)
- made extensive use of WeatherShell (in-house analysis tool) and Interleaf (word processing program), gaining thorough familiarity with Macintosh and the Unix-based Sun OS systems
- instituted a shipping policy that reduced costs by nearly 50%
- responsible for property tracking at the Memphis Field Site

Federal Express—Hub Operations      Memphis, Tennessee  
1989—1994

- progressed from package Handler to Control Room Auditor
- selected to perform in a leadership role in Safety Advisory Council
- responsible for locating lost freight and preventing company losses
- performed nightly final system check to insure that all packages were processed correctly

# Benjamin Boorman

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## education

The University of Memphis

Memphis, Tennessee

Bachelor of Arts—Geography

awarded 1995

- graduate-level coursework includes education: analysis and practice of teaching, the urban learning environment, with field experience in teaching...and geography: synoptic meteorology
- undergraduate geography coursework includes: biogeography, environmental threats to human survival
- English minor, with courses in: history of the English language, linguistics, skills approaches and assessment for ESL
- special courses in recreation: 8 credits in park visitor management, backed up with summer work as a park interpreter for Arkansas Parks
- served as a cartographic technician for the university's Cartographic Services Laboratory winter 1989, using Aldus Freehand in map generation

## conference presentations and publications

I have authored or coauthored several scientific papers in meteorology, these presented by me or by coauthors at conferences of the American Meteorological Society and published in conference proceedings:

- "*Commercial Aircraft Encounters with Thunderstorms in the Memphis Terminal Airspace.*" Presented at the American Meteorological Society Ninth Conference on Aviation, Range, and Aerospace Meteorology, 11-15 September 2000, Orlando, Florida
- "*Optimizing the ITWS Algorithm Designed to Remove Anomalous Propagation Ground Clutter from the ASR-9 Precipitation Product.*" Presented in a poster format at the 79th American Meteorological Society Annual Meeting and Exhibition, for the Eighth Conference on Aviation, Range, and Aerospace Meteorology, 10-15 January 1999, Dallas, Texas
- "*Characteristics of Thunderstorm Induced Gravity Waves Using Doppler Radar and Tower Instrumentation.*" Presented at the American Meteorological Society 28th Conference on Radar Meteorology, 7-12 September 1997, Austin, Texas
- "*Performance Characteristics of an Algorithm Used to Remove Anomalous Propagation from the NEXRAD Data.*" Presented at the American Meteorological Society 28th Conference on Radar Meteorology, 7-12 September 1997, Austin, Texas
- "*The Impact of Thunderstorm Growth and Decay on Air Traffic Management in Class B Airspace.*" Presented at the Seventh Conference on Aviation, Range, and Aerospace Meteorology, 77th American Meteorological Society Annual Meeting, 2-7 February 1997, Long Beach, California
- "*Discussion of the Impact of Data Contamination of TDWR Algorithm Performance.*" Presented at the American Meteorological Society Workshop on Windshear and Windshear Alert Systems, 13-15 November 1996, Oklahoma City, Oklahoma

# Benjamin Boorman

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## honors

Academic honors include:

- Tennessee State Board of Regents four-year undergraduate scholarship
- several times listed in Department of Arts and Sciences Dean's List
- listed in past edition of *Who's Who of American College Students*

## affiliations

Professional and academic affiliations include these:

- Crittenden County Local Emergency Planning Committee—former member
- International Geographic Honor Society/Gamma Theta Upsilon member The University of Memphis chapter
- American Meteorological Society, Memphis Chapter—have served as vice president, secretary, and treasurer

## references

references will be furnished on request

# City of Maumelle

## City of Maumelle

### Memo

Date: February 2, 2012

To: Aldermen, City of Maumelle

From: Mayor Mike Watson

Subject: Resolution 2012-03

Resolution 2012-03 would allow the City of Maumelle to refund two bonds issue (2005 and 2007) and issue new Bonds to reduce the overall payment by securing a better interest rate on the new Bonds. The current bond payments and any new bond payments are paid by the collection of Franchise Fees. The 2005 issue is currently scheduled to pay off in 2030 and the 2007 issue would pay off in 2037. The restructured 2012 issue would pay off in 2037. The current average coupon rate is approximately 4.5%, the proposed new bond issue's average coupon rate would be approximately 3.5% as calculated on January 18, 2012. The actual interest rates will be determined on the date the bonds are sold. The City would save approximately \$1,864,509 in cashflow over the life of the issue based on the current rates.

Mr. Carey Smith with Stephens and Mr. Bill Spivey with Wright, Lindsey and Jennings will be present at the Council meeting Monday night to answer any questions.

If you have any questions, please feel free to contact me.

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MAUMELLE, COUNTY OF PULASKI, STATE OF ARKANSAS,**

**A RESOLUTION TO BE ENTITLED:**

**RESOLUTION NO. 2012-03**

**A RESOLUTION DECLARING THE INTENT OF THE CITY OF MAUMELLE, ARKANSAS TO MAKE CERTAIN EXPENDITURES TOWARD THE REFUNDING OF CERTAIN OUTSTANDING BONDS OF THE CITY TO PRODUCE DEBT SERVICE SAVINGS AND TO REIMBURSE ITSELF FOR SUCH EXPENDITURES FROM THE PROCEEDS OF BONDS OF THE CITY; TO RETAIN AN UNDERWRITER AND BOND COUNSEL FOR THE ISSUANCE OF THE BONDS; AND PRESCRIBING OTHER MATTERS RELATING THERETO.**

WHEREAS, the City of Maumelle, Arkansas (the "City") proposes to refund its outstanding Capital Improvement Revenue Bonds, Series 2005 and Capital Improvement Revenue Refunding and Construction Bonds, Series 2007 (the "Bonds to be Refunded") to achieve debt service savings; and

WHEREAS, it is appropriate that the City assure that its power to issue refunding revenue bonds to finance the costs of refunding the Bonds to be Refunded, the interest on which is exempt from federal income tax, will, under applicable Treasury Regulations, be preserved, and adoption of this Resolution serves that purpose; and

WHEREAS, it is necessary for the City to retain professionals as underwriter and bond counsel in order to accomplish the issuance of the Bonds to be Refunded.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MAUMELLE, ARKANSAS:**

Section 1. The City hereby declares its intent to reimburse itself, and those funds available to the City for the Expenditures, from the proceeds of its Refunding Revenue Bonds, Series 2012 (the "Bonds") and, further, declares as follows:

- (a) Proceeds of the Bonds will be applied to reimburse the City, and those funds available to the City for the Expenditures, within eighteen (18) months after the later of (a) the date of the Expenditures or (b) the date on which the Improvements are placed in service and, in any event, within three (3) years after the date of the making of the first Expenditure.
- (b) The City is aware of no reason which would cause it to expect that the Expenditures would be reimbursed from any source other than proceeds of the Bonds.
- (c) The City is aware of no reason which would cause it to believe that a substantial portion of the Expenditures will not be reimbursed from the proceeds of the Bonds.

- (d) The City is aware of nothing in the budget or financial circumstances of the City or funds of the City which is inconsistent with the intent and declaration of the City to finance the Expenditures with the Bonds. The City is aware of no reason to expect that funds other than proceeds of the Bonds will be reserved or allocated on a long-term basis or otherwise set aside for the Improvements pursuant to budgetary or financial policies of the City.
- (e) The Bonds will be issued in the principal amount of approximately \$8.2 million dollars (\$8,200,000).
- (f) No Expenditures for the Refunding may be reimbursed if paid by the City more than sixty (60) days prior the date of this Resolution.

Section 2. The City Council hereby authorizes and directs the Mayor and the City Clerk to execute such documents and to take such other actions as they shall consider necessary to retain the firm of Stephens Inc., as underwriter, and the law firm of Wright, Lindsey & Jennings LLP, as bond counsel, for the issuance and sale of the Bonds.

Section 3. This Resolution does not obligate the City to issue the Bonds if it determines that such issuance is not in the best interests of the City.

Section 4. This Resolution shall be in effect upon its adoption and approval.

Section 5. A copy of this Resolution shall be filed with the City Clerk where it will be available for public inspection.

ADOPTED: \_\_\_\_\_, 2012

ATTEST:

APPROVED:

\_\_\_\_\_  
Joshua Clausen, City Clerk-Treasurer

\_\_\_\_\_  
Michael Watson, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
JaNan Arnold, City Attorney

SPONSORED BY:

Mayor Michael Watson

Saunders Anderson Stell Brainerd Ladner Hogue Johnson Ibottson  
Aye: \_\_\_\_\_



**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MAUMELLE, PULASKI  
COUNTY, ARKANSAS**

**RESOLUTION NO. 2012-04**

**A RESOLUTION TO AMEND THE 2012 GENERAL FUND BUDGET.**

**WHEREAS**, funds were appropriated in previous years for building remodeling at City Hall; and

**WHEREAS**, these funds have not been fully utilized and were therefore rolled into a CIP escrow fund; and

**WHEREAS**, the City Hall administration would like to use these funds to purchase a new server and backup solution for the City; and

**WHEREAS**, this expenditure was included and approved in the 2012 City budget.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MAUMELLE, ARKANSAS, AS FOLLOWS:**

**Amend the General Fund Budget:**

<b>Description</b>	<b>Account #</b>	<b>Current Budget</b>	<b>Revision +/-</b>	<b>Rev. Budget</b>
<b>Office Equipment</b>	<b>101.4910.574120</b>	<b>\$0.00</b>	<b>+\$16,520.00</b>	<b>\$16,520.00</b>
<b>CIP Escrow</b>	<b>101.0000.253100</b>	<b>\$20,000.00</b>	<b>-\$16,520.00</b>	<b>\$3,480.00</b>

Approved this 6<sup>th</sup> day February, 2012.

\_\_\_\_\_  
Michael Watson, Mayor

ATTEST:

\_\_\_\_\_  
Joshua Clausen, City Clerk

APPROVED AS TO FORM:

SPONSOR:

JaNan Davis, City Attorney

Mayor Watson

	Saunders	Anderson	Stell	Brainerd	Ladner	Hogue	Johnson	Ibottson
Aye:	—	—	—	—	—	—	—	—
No:	—	—	—	—	—	—	—	—

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MAUMELLE,  
COUNTY OF PULASKI, STATE OF ARKANSAS,**

**AN ORDINANCE TO BE ENTITLED:**

**ORDINANCE NO. 796**

**AN ORDINANCE ADOPTING A CURRENT AND UPDATED MASTER  
LAND USE MAP FOR THE CITY OF MAUMELLE, ARKANSAS AND  
FOR OTHER PURPOSES.**

**WHEREAS**, the Maumelle City Council has previously approved and adopted a Land Use map for the City of Maumelle as recommended by the Maumelle Planning Commission; and,

**WHEREAS**, the Maumelle Planning Commission has recommended amending the Land Use map from time to time; and,

**WHEREAS**, the City of Maumelle desires to adopt an updated Master Land Use Map which reflects prior changes and amendments; and,

**WHEREAS**, on January 26, 2012, after a public hearing, a majority of the members of the Maumelle Planning Commission approved a motion to recommend that the City Council approve the updated Master Land Use Map; and,

**WHEREAS**, the City Council has reviewed the recommendations of the Planning Commission, the recommendation of staff, has obtained facts, statements, and other information concerning the Land Use map.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE  
CITY OF MAUMELLE, ARKANSAS:**

**SECTION 1.** The Maumelle Master Land Use Map is hereby adopted as set forth on the map marked as Exhibit A and attached hereto.

SECTION 2. That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict.

SECTION 3. The provisions of this Ordinance are hereby declared to be severable and if any section or phrase or provision should be declared to be or held invalid, such invalidity shall not effect the remainder of such sections, phrases or provisions.

SECTION 4. All provisions of this ordinance of a general and permanent nature are amendatory to the Maumelle City code and the same shall be incorporated in the Code.

ENACTED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Michael Watson, Mayor

ATTEST:

\_\_\_\_\_  
Joshua Clausen, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
JaNan Davis, City Attorney

SPONSOR:

Mayor Watson

	Johnson	Saunders	Ibbotson	Brainerd	Ladner	Hogue	Anderson	Stell
Aye:	___	___	___	___	___	___	___	___
No:	___	___	___	___	___	___	___	___

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MAUMELLE,  
COUNTY OF PULASKI, STATE OF ARKANSAS,**

**AN ORDINANCE TO BE ENTITLED:**

**ORDINANCE NO. 797**

**AN ORDINANCE ADOPTING A CURRENT AND UPDATED MASTER  
ZONING MAP FOR THE CITY OF MAUMELLE, ARKANSAS AND FOR  
OTHER PURPOSES.**

**WHEREAS**, the Maumelle City Council has previously approved and adopted a zoning map for the City of Maumelle as recommended by the Maumelle Planning Commission; and,

**WHEREAS**, the Maumelle Planning Commission has recommended amending the zoning map from time to time; and,

**WHEREAS**, the City of Maumelle desires to adopt an updated Master Zoning Map which reflects prior changes and amendments; and,

**WHEREAS**, on January 26, 2012, after a public hearing, a majority of the members of the Maumelle Planning Commission approved a motion to recommend that the City Council approve the updated Master Zoning Map; and,

**WHEREAS**, the City Council has reviewed the recommendations of the Planning Commission , the recommendation of staff, has obtained facts, statements, and other information concerning the zoning map.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE  
CITY OF MAUMELLE, ARKANSAS:**

SECTION 1. The Maumelle Master Zoning Map is hereby adopted as set forth on the map marked as Exhibit A and attached hereto.

SECTION 2. That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict.

SECTION 3. The provisions of this Ordinance are hereby declared to be severable and if any section or phrase or provision should be declared to be or held invalid, such invalidity shall not effect the remainder of such sections, phrases or provisions.

SECTION 4. All provisions of this ordinance of a general and permanent nature are amendatory to the Maumelle City code and the same shall be incorporated in the Code.

ENACTED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Michael Watson, Mayor

ATTEST:

\_\_\_\_\_  
Joshua Clausen, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
JaNan Davis, City Attorney

SPONSOR:

Mayor Watson

	Johnson	Saunders	Ibbotson	Brainerd	Ladner	Hogue	Anderson	Stell
Aye:	___	___	___	___	___	___	___	___
No:	___	___	___	___	___	___	___	___

**CITY OF MAUMELLE  
DEPARTMENT OF CODE ENFORCEMENT / PERMITS  
THREE YEAR SINGLE FAMILY PERMIT COMPARISONS  
AS OF January 31, 2012**

	<u>2010</u>		<u>2011</u>		<u>2012</u>	
	<u>Permits</u>	<u>Fees</u>	<u>Permits</u>	<u>Fees</u>	<u>Permits</u>	<u>Fees</u>
<u>January</u>	6	\$ 7,683.60	7	\$ 8,129.20	7	\$8,820.80
<u>February</u>	5	4,472.80	5	7,309.60		
<u>March</u>	9	11,345.60	7	8,426.00		
<u>April</u>	9	10,844.00	6	9,099.20		
<u>May</u>	13	15,415.20	6	7,613.60		
<u>June</u>	8	7,793.20	11	16,134.00		
<u>July</u>	9	13,095.20	10	10,593.60		
<u>August</u>	5	8,336.00	8	10,451.60		
<u>September</u>	5	7,954.40	8	10,617.20		
<u>October</u>	6	8,492.00	8	9,903.20		
<u>November</u>	4	4,082.40	5	7,738.40		
<u>December</u>	6	12,083.60	9	11,125.20		
<u>TOTAL</u>	85	\$112,659.60	90	\$117,500.80	7	\$8,820.80

**CITY OF MAUMELLE**  
**Code Enforcement/Permits**  
**550 Edgewood Drive, Suite 590**  
**Maumelle, AR 72113**

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**Permit Tally**

For: January, 2012

Printed: 1/31/2012

Page 1 of 1

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**Permit Purpose:** New SF Residential

<b>Public:</b>		<b>Construction Value:</b>	\$ .00
<b># of Bldgs:</b>	<b># of Units:</b>	<b>Permit Charges:</b>	\$ .00
<b>Private: 7</b>		<b>Construction Value:</b>	\$ 1,977,330.00
<b># of Bldgs: 7</b>	<b># of Units: 7</b>	<b>Permit Charges:</b>	\$ 8,820.80

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**Totals:**

<b>Public:</b>		<b>Construction Value:</b>	\$ .00
<b># of Bldgs:</b>	<b># of Units:</b>	<b>Permit Charges:</b>	\$ .00
<b>Private: 7</b>		<b>Construction Value:</b>	\$ 1,977,330.00
<b># of Bldgs: 7</b>	<b># of Units: 7</b>	<b>Permit Charges:</b>	\$ 8,820.80

AVERAGE LISTING VALUE PER SINGLE FAMILY UNIT                      \$ 282,476.00

**BUILDING PERMITS  
MAUMELLE, ARKANSAS  
JANUARY 2012**

**SINGLE FAMILY NEW CONSTRUCTION**

<b>Date</b>	<b>Lot &amp; Subdivision</b>	<b>Address</b>	<b>Builder/Owner</b>	<b>Sq.Feet Heated/Cooled</b>	<b>Estimated Value</b>
1/5	1398 CCA	139 Vienne Place	Jeff Fuller Homes	1651	\$200,000
1/6	1393 CCA	129 Vienne Place	Jeff Fuller Homes	1651	200,000
1/9	B12 L35 MVE	24 Cypress Valley Lp	Lynn Dickey Const.	3101	372,500
1/17	B2 L53R MJP	110 Crestview Drive	Renaissance Homes	3024	360,000
1/18	B12 L29 MVE	14 Cypress Valley Ct.	Lynn Dickey Construction	3093	398,830
1/26	B1 L53 MJP	21 Majestic Court	John Wright Construction	2030	256,000
1/31	1154 CCA	13 Amandine Court	James Roeder Const.	1600	190,000

CITY OF MAUMELLE  
SINGLE FAMILY TOTAL VALUES  
JANUARY 2012

ESTIMATED VALUES:

<u>DATE</u>	<u>BUILDER</u>	<u>LOT/SUB</u>	<u>ADDRESS</u>	<u>LOT</u>	<u>BUILDING</u>	<u>TOTAL</u>
1/6	Jeff Fuller	1398 CCA	139 Vienne Place	\$44,000	\$156,000	\$200,000
1/6	Jeff Fuller	1393 CCA	129 Vienne Place	44,000	156,000	200,000
1/9	Lynn Dickey	B12L35 MVE	24 Cypress Valley Lp	68,500	304,000	372,500
1/17	Renaissance	B2L53R MJP	110 Crestview Drive	59,000	301,000	360,000
1/18	Lynn Dickey	B12L29 MVE	14 Cypress Valley	71,500	327,330	398,830
1/26	John Wright	B1L53 MJP	21 Majestic Court	52,000	204,000	256,000
1/31	James Roeder	1154 CCA	13 Amandine Court	45,000	145,000	190,000
<b>TOTALS</b>				<b>\$384,000</b>	<b>\$1,593,330</b>	<b>\$1,977,330</b>

**CITY OF MAUMELLE  
COMMERCIAL BUILDING PERMITS  
2012**

<u>DATE</u>	<u>BUILDER</u>	<u>OWNER</u>	<u>ADDRESS</u>	<u>SQUARE FOOTAGE</u>	<u>TOTAL VALUE</u>
1/6	Kinco Constructors	Kimberly Clark	500 Murphy Drive*	40,415	\$6,280,690.00

**\*Addition – Foundation Permit Issued**

**CITY OF MAUMELLE  
DEPARTMENT OF CODE ENFORCEMENT / PERMITS  
THREE YEAR DEPOSIT COMPARISONS**

**2010-2011-2012**

**As of January 31, 2012**

	<u>2010</u>	<u>2011</u>	<u>2012</u>
<u>JANUARY</u>	<u>\$18,177.19</u>	<u>\$16,943.58</u>	<u>\$17,321.78</u>
<u>FEBRUARY</u>	<u>10,017.78</u>	<u>9,621.67</u>	
<u>MARCH</u>	<u>13,034.53</u>	<u>12,803.60</u>	
<u>APRIL</u>	<u>17,111.87</u>	<u>12,735.53</u>	
<u>MAY</u>	<u>22,589.23</u>	<u>13,142.81</u>	
<u>JUNE</u>	<u>16,614.81</u>	<u>16,603.27</u>	
<u>JULY</u>	<u>14,174.04</u>	<u>15,384.38</u>	
<u>AUGUST</u>	<u>20,109.65</u>	<u>16,425.03</u>	
<u>SEPTEMBER</u>	<u>11,558.18</u>	<u>47,362.73</u>	
<u>OCTOBER</u>	<u>10,628.94</u>	<u>15,904.62</u>	
<u>NOVEMBER</u>	<u>13,121.24</u>	<u>7,782.49</u>	
<u>DECEMBER</u>	<u>14,120.49</u>	<u>23,960.89</u>	
<u>TOTALS</u>	<u>\$181,257.95</u>	<u>\$208,670.60</u>	<u>\$17,321.78</u>



## TREASURER OF STATE

**Martha Shoffner**  
Treasurer

220 State Capitol  
Little Rock, Arkansas 72201

**Maumelle City Treasurer**  
550 Edgewood Drive, Suite 590  
Maumelle, AR 72113-6907

### City Sales and Use Tax Funds Distribution

**From December, 2011**

Effective Date: 1/24/2012

Maumelle Sales and Use Tax

\$165,027.21	Deposits
\$4,950.82	Service Charge
\$26.71	Interest Earned
\$0.40	Vending Decals
<hr/>	
\$160,103.50	Amount Distributed

## City Sales Tax Receipts as of 1/24/12

<u>City Sales Tax 2012</u>		<u>City Sales Tax 2011</u>		<u>City Sales Tax 2010</u>	
January	\$ 160,103.50	January	\$ 151,181.21	January	\$ 165,999.92
February		February	\$ 206,761.98	February	\$ 172,855.66
March		March	\$ 151,487.76	March	\$ 156,121.58
April		April	\$ 165,453.84	April	\$ 153,420.52
May		May	\$ 185,560.42	May	\$ 195,301.57
June		June	\$ 174,272.12	June	\$ 164,410.74
July		July	\$ 159,773.87	July	\$ 183,084.68
August		August	\$ 138,414.71	August	\$ 199,702.49
September		September	\$ 175,334.79	September	\$ 147,480.72
October		October	\$ 190,341.47	October	\$ 173,347.17
November		November	\$ 201,384.39	November	\$ 178,637.35
December		December	\$ 169,464.35	December	\$ 161,433.07
	<u>\$ 160,103.50</u>		<u>\$ 2,069,430.91</u>		<u>\$ 2,051,795.47</u>
<u>City Sales Tax 2009</u>		<u>City Sales Tax 2008</u>		<u>City Sales Tax 2007</u>	
January	\$ 142,296.02	January	\$ 121,546.92	January	\$ 107,261.54
February	\$ 189,729.49	February	\$ 157,604.60	February	\$ 136,054.94
March	\$ 138,758.08	March	\$ 136,373.31	March	\$ 103,316.62
April	\$ 147,493.38	April	\$ 150,374.26	April	\$ 113,048.14
May	\$ 185,465.72	May	\$ 150,173.82	May	\$ 120,743.65
June	\$ 174,605.64	June	\$ 139,214.46	June	\$ 112,438.65
July	\$ 141,256.71	July	\$ 138,425.70	July	\$ 158,937.32
August	\$ 145,649.75	August	\$ 158,871.15	August	\$ 136,869.94
September	\$ 159,095.21	September	\$ 151,625.72	September	\$ 131,148.77
October	\$ 156,103.75	October	\$ 177,487.38	October	\$ 128,726.06
November	\$ 154,401.57	November	\$ 151,461.26	November	\$ 133,525.56
December	\$ 142,276.62	December	\$ 152,401.04	December	\$ 123,804.02
	<u>\$ 1,877,131.94</u>		<u>\$ 1,785,559.62</u>		<u>\$ 1,505,875.21</u>

Agency Name: TREASURER OF STATE  
Address : 220 STATE CAPITOL BLDG  
City,St Zip: LITTLE ROCK AR 72201

Warrant Numb: 12DDA-0238715  
Warrant Date: 1/22/2012  
Payment Date: 1/22/2012

Vendor Number: 0100027281

<u>Invoice #</u>	<u>Document Text</u>	<u>Net Amount</u>
80227857382012	Local Sales and Use Tax	160,103.50

TOTALS THIS WARRANT 160,103.50



## TREASURER OF STATE

**Martha Shoffner**  
Treasurer

220 State Capitol  
Little Rock, Arkansas 72201

**Maumelle City Treasurer**  
550 Edgewood Drive, Suite 590  
Maumelle, AR 72113-6907

### County Sales and Use Tax Funds Distribution

For December, 2011

Effective Date: 1/24/2012

#### Pulaski County Sales and Use Tax

	<u>Rate</u>	<u>Population</u>	<u>Percentage</u>	<u>Amount Distributed</u>
Alexander City Treasurer	1.000	236		\$3,687.37
Cammack Village City Treasurer	1.000	768		\$11,999.58
Jacksonville City Treasurer	1.000	28,364		\$443,171.86
Little Rock City Treasurer	1.000	193,524		\$3,023,705.77
Maumelle City Treasurer	1.000	17,163		\$268,162.41
North Little Rock City Treasurer	1.000	62,304		\$973,465.64
Pulaski County Treasurer	1.000	48,752		\$761,723.11
Sherwood City Treasurer	1.000	29,523		\$461,280.59
Wrightsville City Treasurer	1.000	2,114		\$33,030.09
			<b>Total</b>	<b>\$5,980,226.42</b>

# COUNTY Sales Tax Receipts as of 1/24/12

COUNTY Sales Tax 2012		COUNTY Sales Tax 2011		COUNTY Sales Tax 2010	
January	\$ 268,668.22	January	\$ 176,944.14	January	\$ 173,336.28
February		February	\$ 338,596.28	February	\$ 214,922.28
March		March	\$ 252,353.59	March	\$ 170,444.71
April		April	\$ 263,424.65	April	\$ 171,507.84
May		May	\$ 293,083.54	May	\$ 192,836.71
June		June	\$ 285,294.87	June	\$ 182,795.18
July		July	\$ 271,871.00	July	\$ 179,446.87
August		August	\$ 294,236.47	August	\$ 188,467.40
September		September	\$ 285,701.98	September	\$ 177,894.36
October		October	\$ 277,877.41	October	\$ 189,088.21
November		November	\$ 301,706.88	November	\$ 190,935.01
December		December	\$ 276,834.03	December	\$ 172,044.13
	<u>\$ 268,668.22</u>		<u>\$ 3,317,924.84</u>		<u>\$ 2,203,718.98</u>
<b>COUNTY Sales Tax 2009</b>		<b>COUNTY Sales Tax 2008</b>		<b>COUNTY Sales Tax 2007</b>	
January	\$ 178,566.44	January	\$ 178,894.04	January	\$ 170,402.86
February	\$ 222,304.57	February	\$ 219,401.90	February	\$ 215,547.49
March	\$ 169,974.92	March	\$ 173,427.61	March	\$ 171,159.55
April	\$ 170,780.95	April	\$ 185,805.40	April	\$ 173,673.73
May	\$ 185,535.42	May	\$ 192,319.25	May	\$ 189,729.43
June	\$ 178,630.15	June	\$ 181,661.23	June	\$ 173,653.64
July	\$ 174,543.46	July	\$ 186,538.28	July	\$ 181,270.76
August	\$ 178,901.06	August	\$ 198,281.25	August	\$ 184,560.62
September	\$ 180,530.31	September	\$ 187,760.68	September	\$ 177,451.45
October	\$ 180,870.26	October	\$ 184,788.44	October	\$ 187,530.82
November	\$ 180,281.51	November	\$ 188,974.19	November	\$ 180,979.34
December	\$ 173,105.44	December	\$ 183,268.58	December	\$ 180,414.87
	<u>\$ 2,174,024.49</u>		<u>\$ 2,261,120.85</u>		<u>\$ 2,186,374.56</u>
P:\ACCOUNT\MaryVAccount Reconciliations\City & County Sales Tax\COUNTY sales tax					

Agency Name: TREASURER OF STATE  
Address : 220 STATE CAPITOL BLDG  
City,St Zip: LITTLE ROCK AR 72201

Warrant Numb: 12DDA-0238717  
Warrant Date: 1/22/2012  
Payment Date: 1/22/2012

Vendor Number: 0100027281

Invoice #	Document Text	Net Amount
80227864732012	Local Sales and Use Tax	268,162.41

TOTALS THIS WARRANT

268,162.41



## TREASURER OF STATE

**Martha Shoffner**  
Treasurer

220 State Capitol  
Little Rock, Arkansas 72201

**Maumelle City Treasurer**  
550 Edgewood Drive, Suite 590  
Maumelle, AR 72113-6907

### County Sales and Use Tax Funds Distribution

**For December, 2011**

Effective Date: 1/24/2012

Little Rock National AF Pulaski Co Sales and Use Tax

	<u>Rate</u>	<u>Population</u>	<u>Percentage</u>	<u>Amount Distributed</u>
Alexander City Treasurer	1.000	236		\$6.96
Cammack Village City Treasurer	1.000	768		\$22.63
Jacksonville City Treasurer	1.000	28,364		\$835.92
Little Rock City Treasurer	1.000	193,524		\$5,703.35
Maumelle City Treasurer	1.000	17,163		\$505.81
North Little Rock City Treasurer	1.000	62,304		\$1,836.16
Pulaski County Treasurer	1.000	48,752		\$1,436.77
Sherwood City Treasurer	1.000	29,523		\$870.07
Wrightsville City Treasurer	1.000	2,114		\$62.31
			<b>Total</b>	<b>\$11,279.98</b>

Agency Name: TREASURER OF STATE  
Address : 220 STATE CAPITOL BLDG  
City,St Zip: LITTLE ROCK AR 72201

Warrant Numb: 12DDA-0238716  
Warrant Date: 1/22/2012  
Payment Date: 1/22/2012

Vendor Number: 0100027281

Invoice #	Document Text	Net Amount
80227862832012	Local Sales and Use Tax	505.81
TOTALS THIS WARRANT		505.81